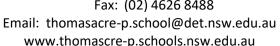


Thomas Acres Public School

Crispsparkle Drive, Ambarvale NSW 2560 Telephone: (02) 4626 4577 Fax: (02) 4626 8488





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Dear Parent/Carers,				7 March 2022		
Excursion/Event	Stage 3 - Ranger Jamie Tour		YEAR/STAGE	Stage 3		
DATE	Thursday, 7 April 2022		Соѕт	\$35		
VENUE DETAILS	Stanwell Park Beach Reserve					
TRAVEL ARRANGEMENTS	Метнор Travelling by bus					
	DEPART FROM	Thomas Acres Public School	DEPART TIME	9:00am		
	RETURN TO	Thomas Acres Public School	RETURN TIME	2:55pm		
MEAL ARRANGEMENTS	Students are to bring lunch and recess as well as a bottle of water. Please note – no lunch orders on this day.					
UNIFORM DETAILS	Students are required to wear full school uniform including a hat.					
ORGANISER/TELEPHONE	Mr Carrasco - (02) 4626 4577					
PAYMENT DUE DATE	Thursday, 31 March 2022					
EDUCATIONAL OUTCOME	This excursion links with our Geography unit 'Factors that Shape Places'. The day kicks off with an exciting and engaging presentation with taxidermy animals, focussing on the importance of protecting places, the need to preserve our natural environment, and how the unique features of different places can support the adaptations of a variety of flora and fauna.					
payment method by the d	ue date. If you are	mplete the Permission Note and reunable to pay by this date, please of without prior arrangement.		•		
Thank You – Mr Carrasco and Stage 3						
PERMISSION FOR STAGE 3 – RANGER JAMIE TOUR						

~	Th	ank You – Mr Carrasco and S	_			
	PERMISSION FOR STAGE 3 – RANGER JAMI					
Sta	ereby give permission for my child ge 3- Ranger Jamie Tour Excursion/Event on Thursday, 7 April 2022 at a cost of be by bus. My child has:					
□ A	anaphylaxis Asthma (severe or mild) Allergies	□ Other				
	Parent/Carers Signature:	Date:/				
PL	EASE ENSURE THIS NOTE IS SIGNED & RETURNED AS PROOF O	F PERMISSION TO ATT	END			
Please select one (1) payment method below						
	ONLINE PAYMENT (\$10 minimum) — My receipt number is paid on/ Please enter "Ranger Jamie Tour" in the payment description under "Excursion". If using this method, please pay 2 days earlier than due date to allow time for the school to be credited with your payment.					
	<u>EFTPOS</u> (\$10 minimum) - Accepted only by tapping/swiping card directly into EFTPOS terminal located in the Office. <i>Phone payments not accepted.</i>					
	<u>CASH</u> - enclosed is \$ Receipt to be made out to (please <u>print</u> name	ne)				
	FIA (FEES IN ADVANCE) – please use all/some of my credit for this payment	Office use	700 m 3			