

## Thomas Acres Public School

Crispsparkle Drive, Ambarvale NSW 2560 Telephone: (02) 4626 4577 Fax: (02) 4626 8488

Email: thomasacre-p.school@det.nsw.edu.au www.thomascre-p.schools.nsw.edu.au

| Deer Devent/Covers  |   |   |             |  |  |  |  |  |  |
|---|---|---|-------------|--|--|--|--|--|--|
| Dear Parent/Carers, 7 February 2023   |   |   |             |  |  |  |  |  |  |
| EXCURSION/EVENT   | Gala Da   | y – Girls Soccer  | YEAR/STAGE  | Primary                                    |  |  |  |  |  |
| DATE  |   | iday 19 May, Week 8 Friday 16 June<br>iday 11 August, Week 8 Friday 8 September | Соѕт        | \$50.00 (Non-refundable)                   |  |  |  |  |  |
| VENUE DETAILS   | TBC –   |   |             |  |  |  |  |  |  |
|   | METHOD Bus  |   |             |  |  |  |  |  |  |
| TRAVEL ARRANGEMENTS   | DEPART<br>FROM  | Thomas Acres Public School  | DEPART TIME | 9:00am                                     |  |  |  |  |  |
|   | RETURN TO   | Thomas Acres Public School  | RETURN TIME | 2:55pm                                     |  |  |  |  |  |
| MEAL ARRANGEMENTS   | Required - please provide lunch, recess and a drink   |   |             |  |  |  |  |  |  |
| EQUIPMENT REQUIRED  | Sunscreen, Shin Guards, Soccer Boots  |   |             |  |  |  |  |  |  |
| UNIFORM DETAILS   | Sports uniform, hat and school bag  |   |             |  |  |  |  |  |  |
| ORGANISER/TELEPHONE   | Mr Buckley, Miss Raftry and Mr Morris – phone 4626 4577   |   |             |  |  |  |  |  |  |
| PAYMENT DUE DATE  | Wednesday 3rd May, 2023   |   |             |  |  |  |  |  |  |
| EDUCATIONAL OUTCOME   | As part of the PDHPE syllabus, students will learn how to maintain a happy and active lifestyle. By allowing your child to attend the primary Gala Day they gain the opportunity to enjoy sport and live a healthy lifestyle. |   |             |  |  |  |  |  |  |
| If you wish for your child to attend, please complete the Permission Note and return it to the Office, along with your payment method by the due date. If payment is not made by the due date, the position on the team will be offered to another student.  Thank You – Mr Buckley |   |   |             |  |  |  |  |  |  |
| PERMISSION FOR PRIMARY – GALA DAY- GIRLS SOCCER   |   |   |             |  |  |  |  |  |  |
|   | Excursion/Eve   | nt on <b>Friday, 19 May, 16 June, 11 Aug</b> u                                  |             | ass to attend<br>2023 at a cost of \$50.00 |  |  |  |  |  |

| ⊐ A  | naphylaxis  | ma (severe or mild) | ☐ Allergies             |   |              |          |      |  |  |
|--|---|---------------------|-------------------------|---|--------------|----------|------|--|--|
|  | Parent/Ca   | rers Signature:     |                         |   | Date:/_      | /        |      |  |  |
|  | PLEASE ENSURE   | THIS NOTE IS S      | IGNED & RETURNI         | ED AS PROOF OF                          | PERMISSI     | ON TO AT | TEND |  |  |
| Please select one (1) payment method below |   |                     |                         |   |              |          |      |  |  |
|  | ONLINE PAYMENT (\$10 minimum) — My receipt number is paid on// Please enter "Girls Soccer" in the payment description under "Excursion". If using this method, please pay 2 days earlier than due date to allow time for the school to be credited with your payment. |                     |                         |   |              |          |      |  |  |
|  | <b>EFTPOS</b> (\$10 minimum) - Accepted only by tapping/swiping card directly into EFTPOS terminal located in the Office. <i>Phone payments not accepted – consider using Online Payment instead.</i>   |                     |                         |   |              |          |      |  |  |
|  | <u>CASH</u> - enclosed  | is \$               | Adult making paymer     | nt ( <i>please <u>print</u> full na</i> | ame)         |          |      |  |  |
|  | <u>FIA (</u> Fees in Adv  | vance) – please use | e all/some of my credit | for this payment                        | Offic<br>use |          |      |  |  |